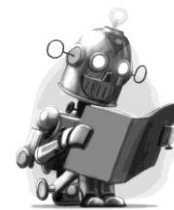




Summer Reading Program 2014 - E.G. Fisher Public Library!!

# BOOK LOG # 4



**\*NAME** \_\_\_\_\_

**Independent Reader** \_\_\_\_\_ **OR** **Listener** \_\_\_\_\_ **\*(Mark/circle)**

**Reading by: Pages** \_\_\_\_\_ **OR** **Books** \_\_\_\_\_ **\*(Mark/circle)**

<u>Book Title</u>	<u>Number of Pages</u> (include only if counting by pages)	<u>Added Page Total</u> (include only if counting by pages)
136.		
137.		
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<u>Book Title</u>	<u>Number of Pages</u>	<u>Added page total</u>
156.		
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